

**CROPPINGS**  
The Newsletter of  
The Portland Photographic Society

**Volume 68-- No. 2**

**October 2008**

**The Year Book is finished – Get your Copy!!**

**Member News**

Both the PPS Pamphlet and the PPS Yearbook are finished!!! Thanx goes to Rick, Marilyn, Pat, Jerry, Jim and Paula.

**Bob Baker** has moved from NE Halsey to SE Holgate – see the roster for the new address.

**Pat Starr** was one of three judges for the Cascade Chapter of PSA SMALL PRINT COMPETITION circuit that **Jim Baker** organized. Again lots of good prints to examine. Very different from the Oregon State Fair Salon, in that there were lots of prints from all over the world -- very different choices of images and presentation. She also judged the Sandy Library exhibit and got to see some very good prints made by young photographers

**Other News**

The **Columbia Council of Camera Clubs** (4Cs to you) had its annual **Convention in Tacoma** on September 26<sup>th</sup> and 27th. Moose Peterson was his usual bombastic self, and showed lots of wonderful bears, sea otters, etc. Other speakers presented nature photography tips, of course PhotoShop was covered in great detail, and so on. There were only about 30-35 folks that were from the 4Cs and I think I was the only one from PPS, the rest (a majority) were from the PNWCC. We had a nice awards banquet where the highlight of the evening was when **Marilyn Pitts** won the Slide of the Year Award. (That is the same image that is on the front of our pamphlet.) In addition **David Roy** won a second in small monochrome prints for "shimmering pair", **Pat Starr** won a HM place in large monochrome for "Pelican", a third in small color for "Bridge to Perdition" and had a forth place in the best of the northwest for "Ruffled feathers", **Mike Burgess** won an HM in small color for "The New DeYoung", **Karen McClymonds** won a HM in projected images for "Acorn Woodpecker" and a third place in the Best of the Northwest for "Dahlia Dew". **James Baker** won an HM in Large Color Prints for "Portland Skyline" and an HM in slides for "Red Center". So it was a good year for PPS.

Gordon Battaile was named Chairman of 4Cs for the year 08-09.

(When you have News of members achievements please give me a call, or an e-mail and I'll let everyone know.

## Inside Competition for the month of September:

**Projected Image Night:** (9/8/08) Judges from Forest Grove

Electronic Images:

Marilyn Pitts - Snowy Egret Profile (27)

Medium Format

Gene Davis (Sorry – I didn't get the name of the image)

Category: Action Filled

Karen McClymonds – Kayak Racer (24)

Eric Williams – Pelicans in Storm Surf (24)

Sue Nunley – Action Packed (24)

Open (Film)

Rick Charlton – Grand Canyon Spring.

### **Print Night**

Category

Roland Smith – My Car! My Car!

Small Monochrome

Jim Baker – Death Valley

Large Monochrome

Karen McClymonds – Crocosmia

David Roy – Fort Rock

Small Color

Keith Eisle – Puffin

Large Color

Paula Burgess – Union Station

Karen McClymonds – Dragon's Eye

## **Here is the Schedule for the next two months.**

**The yearbook will have a complete one so that you can plan your activities.**

### **October Topsy Turvy**

10/06 Projected Image Night

10/13 John Chlopek -- Adventures in the Arctic

10/20 Print Night

### **November Food**

11/1 Nature Photographers meeting in Albany

11/3 Projected image night

11/17 Print Night

**2008-2009 Categories:** November – Food. December – Junk. January – Blocks of Color. February – Devotion. March – Back Roads. April – Cranes. May – Doors and Windows.

**Good Hunting!!**

**Field Trips on the docket:**

Roland Smith is checking out the **Glenwood area for fall color** and will keep in touch with you as he does. You might call him to keep in touch, probably includes lunch at Beezie Corners.

David Roy will lead a trip to the **Japanese Gardens** Saturday the 18<sup>th</sup> – he’s planning a lunch at the end of the tour.

Mike Burgess is planning to go to the coast (Canon Beach) for **sunset on the needles** on Oct 15<sup>th</sup>, dinner in Canon Beach.

REMEMBER TO SIGN UP FOR REFRESHMENTS – THE LIST WILL BE CIRCULATED AT THE FIRST MEETINGS OF EACH DIVISION.

<b>MONTH</b>	<b>PROJECTED IMAGES</b>	<b>PRINTS</b>
<b>OCTOBER</b>	<b>RICK CHARLTON</b>	<b>SUE NUNLEY</b>
<b>NOVEMBER</b>	**	<b>ROLAND SMITH</b>
<b>DECEMBER</b>	**	<b>MIKE BURGESS</b>
<b>JANUARY</b>	**	**

Please get your name on the list – its easy – you don’t HAVE to cook, you can just bring Safeway goodies, or what ever you want.

Portland Photographic Society  
Member of Photographic Society of America  
(PSA) and Columbia Council of Camera Clubs (4Cs)  
President --- Rick Charlton  
Vice President --- Marilyn Pitts  
Secretary --- Susan Nunley  
Treasurer --- Jerry Kohler  
Print Chair --- James Baker APSA/Mike Burgess  
Slide Chair --- Rick Charlton  
Electronic Image Manager --- Paula Burgess  
Meeting Hall at All Saint’s Episcopal Church: 4033 SE Woodstock St.  
First, second and third Mondays at 7:30-9:00 p.m.

## **Rocky Mountain Weekend Classes – January 2009 – Here in Portland!!**

Rocky Mountain School of Photography (RMSP) is bringing one of its Weekend events to Portland, Oregon on January 17-18, 2009. Each year RMSP travels around the country teaching our unique brand of photography education. RMSP Weekends are two fun-filled days, loaded with information about the latest tools and techniques in photography. Following are some important details for the Portland Weekend.

**Location:** Holiday Inn Portland Airport Hotel  
8439 NE Columbia Blvd. • Portland, OR 97220

**What:** Fifteen classes to choose from, a professional critique session, industry representatives and great door prizes. Visit [www.rmisp.com/weekends](http://www.rmisp.com/weekends) for a schedule of classes and a list of course descriptions.

**Who Attends:** Class content is suitable for digital or film shooters, beginner through intermediate amateur photographers.

**Group Pricing:** \$159 per person for both days, \$119 for one day. Online and early registration savings have been included in your group pricing (a savings of \$20 for two days and \$10 for one day). (**Your group code is: GC02** Submit this code when registering to receive the special group price mentioned above.)

**Registration:** Register online at [www.rmisp.com/weekends](http://www.rmisp.com/weekends) or call (800) 394-7677 to register by phone. You may also download registration forms from [www.rmisp.com/weekends](http://www.rmisp.com/weekends) and mail in your registration if you would like.

( Please keep in mind that in 2008 most of our Weekend events sold out ahead of time. We encourage you to register early. In order to secure a spot, registrations must be received in our office before an event has sold out. Register now using any of the methods mentioned above.)

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## **Nature Photographers of the Pacific NorthWest**

### **EXPLORERS OF LIGHT**

Our fall meeting will be **November 1** at the Linn-Benton Community College in Albany, OR. We will open the doors at 8:30 AM, and the program will begin at 10 AM. The invited speaker will be **DARRELL GULIN** under the generous sponsorship of **CANON**. His morning presentation is entitled “Creative, Colorful and Conceptual: The Three C’s To Successful Photography” and his afternoon presentation is “Nature Photography Across The Globe.” Darrell has published in virtually every periodical devoted to nature in North America, and his images have been showcased on every major nature calendar. Check out Darrell’s website at [gulinphoto.com](http://gulinphoto.com). **CANON** will showcase its growing line of photo printers designed for serious nature photographers.

The projected image competition will be exclusively digital. Mail a maximum of four digital files on a CD readable on a Windows PC to Dudley Chelton, 3550 NW Wisteria Pl., Corvallis, OR 97330. Digital files must be in JPEG format and smaller than 10 MB in size. Include a cover letter with a description of the contents of the CD and an email address or phone number so that Dudley can confirm receipt of the files and/or contact you if there are difficulties reading your CD. Digital files must be received by October 24. (Note: If you shoot transparencies exclusively, members of your local camera club will assist you in converting your transparencies to digital files.)

In addition, participants are encouraged to bring a maximum of **two** prints. The prints may be matted but not framed. The total external dimensions (including mat) must not exceed 48 inches (length + width). The categories for the print and the projected image competitions are (1) scenics, (2) wildlife, and (3) plant life. We will again use a "limited hand of man" rule. Any man made object in the entry should not be a major or significant portion of the image.

Take the Interstate 5 exit to Corvallis, Highway 34. Proceed approximately 2.5 miles and exit onto Highway 99E. The exit is marked for Linn-Benton Community College. At the stoplight, turn left. In two miles you will come to Linn-Benton CC on your left. Do **not** turn at the stoplight (Allen Lane) but proceed another half mile to a second stoplight (Ellingson Road) and turn left. At the first opportunity, again turn left into the campus parking lots. We will meet in the Forum on the second level.

For those that wish to arrive on Friday, a block of rooms has been reserved at the Red Lion Hotel in Salem. (Corvallis and Albany are booked for OSU's homecoming.) Please contact the Hotel directly ASAP to reserve a room (800-248-6273). If you identify yourself as a member of the Nature Photographers, you will receive a special rate of \$79.95 plus tax for one or two persons. There are only a limited number of rooms with two beds. The Inn is located on the west side of I 5 at exit 256. If you are coming early, join us for dinner (6 PM) at the Almost Home restaurant across the street from the Hotel. Please send Ken Miller an email if you hope to join us for dinner (kmiller@gotsky.com).

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## SEMIANNUAL MEMBERSHIP/PRE-REGISTRATION

Name(s) \_\_\_\_\_

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Single membership	\$10
Two members, one address	\$15
Three members, one address	\$20
Four members, one address	\$25

Check here _____ if this is a new email or street address
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*Make checks payable to the Nature Photographers of the Pacific Northwest and mail to Steve O'Hare, 1110 Park Place SW., Albany, OR 97321.*

Address \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

The **Nature Photographers of the Pacific Northwest** meet twice a year, rotating meeting sites. The primary purpose of the **NPPNW** is to share information about nature and wildlife photography and thereby to promote the growth and development of its members. Our next meeting will be **April 4, 2009** in the Portland area.

**Remember to check our website at [www.NPPNW.org](http://www.NPPNW.org)**